

Old Testament Reading:

Isaiah 35:1–10

- ¹ The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;
- ² it shall blossom abundantly
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.
- ³ Strengthen the weak hands,
and make firm the feeble knees.
- ⁴ Say to those who have an anxious heart,
“Be strong; fear not!”
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”
- ⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
- ⁶ then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
- ⁷ the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie
down,
the grass shall become reeds and rushes.
- ⁸ And a highway shall be there,
and it shall be called the Way of
Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the
way;
even if they are fools, they shall not go
astray.
- ⁹ No lion shall be there,
nor shall any ravenous beast come up on
it;
they shall not be found there,
but the redeemed shall walk there.
- ¹⁰ And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

Epistle: James 5:7–11

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

Holy Gospel: Matthew 11:2–15

²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, “Are you the one who is to come, or shall we look for another?” ⁴And Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me.”

⁷As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

“Behold, I send my messenger before
your face,
who will prepare your way before you.”

¹¹“Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.”



Are You the one who is to come?

MATTHEW 11:3



About the Cover: Jesus responded to John’s question concerning His identity by pointing to the scriptural prophecies in Isaiah. “The blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them” (Matthew 11:5). When we have questions, the Lord wants us to go back to His sure Word. His Word alone brings faith in Him and reminds us of the forgiveness of sins and salvation that He accomplished for us through His death on the cross and resurrection.