

CHRIST LUTHERAN CHURCH

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The Reverend Ronald Bright	Pastor
The Reverend Reholma McCants	Pastor Emeritus
Douglas Skalka	Organist
Glenn Filler	Worship Assistant
Darlene James	Lector

Missionaries: The Rev. Dr. Jonathan and Deaconess Cheryl Naumann
Sunday bulletins, news, puzzles, and sermons are available on our website listed above. Video recordings of our weekly services can be viewed on our You Tube channel, *Christ Lutheran Forest Hills Pa*. Services are live-streamed on our Facebook page.

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Trinity Sunday

May 30, 2021

ORDER OF SERVICE

PRELUDE

Toccata on "Old Hundredth

A.F. Schultz

RINGING OF THE BELLS/ WELCOME

OPENING HYMN

Come, Thou almighty King

Hymnal p. 905

**Come, Thou almighty King, Help us Thy name to sing;
Help us to praise; Father all glorious, O'er all victorious,
Come and reign over us, Ancient of Days.**

**Come, Thou incarnate Word, Gird on Thy mighty sword;
Our prayer attend. Come and Thy people bless,**

And give Thy Word success, And let Thy righteousness On us descend.

**Come, holy Comforter, Thy sacred witness bear
In this glad hour! Thou, who almighty art, Now rule in ev'ry heart,
And ne'er from us depart, Spirit of pow'r.**

**To Thee, great One in Three, Eternal praises be Hence evermore!
Thy sov'reign majesty; May we in glory see,
And to eternity Love and adore.**

Text and music: Public domain

INVOCATION

The sign of the cross (+) may be made by all in remembrance of their Baptism

P: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

CONFESSION¹

P: Let us pray.

Dear Heavenly Father, You have brought us together into Your presence to offer You our prayers and praise, hear Your holy word, and partake of the blessed sacrament of Holy Communion. Prepare our hearts and minds to worship You and receive Your gifts by giving us the spirit of repentance. Help us to approach the mercy seat of Christ and sincerely confess our sins, that we may obtain forgiveness by Your infinite goodness and mercy.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

(We take a moment of silence before the Lord as we call to mind how we have not properly loved Him, ourselves, or other people.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, I confess that I am by nature sinful and unclean. I have sinned against You in thought, word and deed, by what I have done and by what I have left undone. I have not loved You with my

whole heart; I have not loved my neighbors as myself. I justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on me. Forgive me, renew me, and lead me, so that I may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

KYRIE

P: In peace let us pray to the Lord

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE

Hymnal p. 507

Holy, Holy, Holy

**Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, Holy, Holy, merciful and mighty!
God in three persons, blessed Trinity!

Text & Music: Public Domain

COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C: Amen.

FIRST READING

Isaiah 6:1–8

L: The first reading for Trinity is from chapter six of Isaiah.

Isaiah have sees the Lord of hosts

Following the reading...

L: This is the Word of our Lord.

C: Thanks be to God.

PSALMODY from Psalm 8

How Majestic is Your Name

Hymnal p. 978

O Lord, our Lord, how majestic is Your name in all the earth.

O Lord, our Lord, how majestic is Your name in all the earth.

O Lord, we praise Your name. O Lord, we magnify Your name:

Prince of Peace, Mighty God, O Lord God Almighty. Repeat

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SECOND READING

Acts 2:14a, 22–36

L: The second reading is from chapter two of Acts.

God has made Jesus both Lord and Christ.

Following the reading...

L: This is the Word of our Lord.

C: Thanks be to God.

VERSE (*please rise and sing*)

Hymnal p. 157

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, Alleluia.

HOLY GOSPEL

John 3:1–17

P: The Holy Gospel is according to St. John, chapter three.

C: (sung)Glory to You, O Lord.

The Father sent His Son who brings life in the Holy Spirit.

Following the reading...

P: This is the Gospel of the Lord.

C: (sung)Praise to You, O Christ.

ATHANASIAN CREED

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almighty, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

P: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

C: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

P: perfect God and perfect man, composed of a rational soul and human flesh;

C: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

P: Although He is God and man, He is not two, but one Christ:

C: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

P: one altogether, not by confusion of substance, but by unity of person.

C: For as the rational soul and flesh is one man, so God and man is one Christ,

P: who suffered for our salvation, descended into hell, rose again the third day from the dead,

C: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

P: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

C: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

P: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

HYMN OF THE DAY

Glory Be to God the Father

Hymnal p. 506

Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory While eternal ages run!
Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory, To the Lamb that once was slain!
Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heav'n and earth, your praises bring!
Glory, glory, To the King of glory sing!
Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, pow'r, dominion!
Thus its praise creation brings.
Glory, glory, glory to the King of kings!

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SERMON

VERSE (*please rise and sing*)

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving
and will call on the name of the Lord.

I will take the cup of salvation
and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

PRAYER OF THE CHURCH

P: Let us pray for ourselves, the church and the world.

Following each petition:

P: Lord, in Your mercy,

C: hear our prayer.

THE SERVICE OF HOLY COMMUNION

The Lord's Supper (Holy Communion) is being celebrated in today's service. In preparation for that, please be reminded that the bread and wine of the Lord's Supper are not merely representations or symbols of Jesus' body and blood but Jesus' body and blood sacrificed on the cross are present in, with, and under the bread and wine (The Real Presence). How is this possible? This is beyond human understanding, but we remember that with God all things are possible. This truth is a divine mystery instituted by Jesus, taught by his Apostles, fervently held by the Christian church, and one in which we participate through faith. To be properly prepared to receive this sacrament, you must

- 1) Recognize that you have indeed sinned against God and other people and are accountable to God for those sins;
- 2) Be sorry (repentant) for those sins;
- 3) Believe that in this sacrament Jesus bestows forgiveness, life, and salvation; and
- 4) Sincerely desire to live a godly life from this point forward.

If you are not a member of Christ Lutheran Church, please speak with the pastor before receiving communion here for the first time.

PREFACE

Hymnal p. 160

P: The Lord be with you.

C: (sung) And also with you.

P: Lift up your hearts.

C: (sung) We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: (sung) It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

**Holy, holy, holy Lord, God of pow'r and might,
Heaven and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

THE WORDS OF OUR LORD

PAX DOMINI

P: The peace of the Lord be with you in all ways.

C: *(sung)* Amen.

AGNUS DEI

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

Communion will be offered using the "continuous" method. Approach the front using the main isle. Take both your wafer and individual communion cup from the trays in the front. Place the individual cup and liner in the receptacle at the end of the front pew. Return to your pew using the side isle, if possible. Please observe the 6-foot spacing between communicants. You need not have your mask on when you come up for communion.

DISTRIBUTION HYMN

Lord Jesus Christ, You Have Prepared

Hymnal p. 622

**Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.
Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,**

Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.

We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true,
All things are possible with You,
For You are Lord Almighty.

Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.

Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace

**And day by day may run our race,
In holiness increasing.**

**For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A bless`ed comfort unto me
When living and when dying**

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VOLUNTARY

Rock of Ages

Robert Lind

POST-COMMUNION CANTICLE

**Thank the Lord and sing His praise; tell ev'ry-one what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: *(sung)* **Amen.**

BENEDICTION

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and (†) give you peace.

C: *(sung)* Amen.

CLOSING HYMN

How Great Thou Art

Hymnal p.801

O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed;

Refrain: Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!

When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze; *(Refrain)*

But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing
He bled and died to take away my sin; *(Refrain)*

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!

Then I shall bow in humble adoration

And there proclaim: "My God, how great Thou art!" *(Refrain)*

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POSTLUDE

Voluntary on "Nicaea"

Arthur Frankenpohl

¹The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." John 20:22-23. We take heart that the absolution proclaimed by the pastor is as from the Lord Himself.

It is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. Romans 10:10. Our response to the Word of God that has just been read is our confession of faith in the one, true, triune God.

³Martin Luther teaches us about hearing the Word: “Know, therefore, that you must be concerned not only about hearing, but also about learning and retaining it in memory, and do not think that it is optional with you or of no great importance, but that it is God’s commandment, who will require of you how you have heard, learned, and honored His Word.” (Large Catechism) *Blessed rather are those who hear the word of God and keep it!* Luke 11:28

OFFERING ANNOUNCEMENT FOR ONLINE VIEWERS

For those worshipping with us online and those sheltering in place, we encourage you to bring your tithes and offerings to the church office open M-F mornings from 9-12, or mail your check in to church, or for those who bank online, simply instruct your bank to send us a check in the mail.

We all owe God our tithes and offerings and we encourage everyone to continue in the joy that is found in faithful financial stewardship. Thank you. **HOME COMMUNION:** Christ Lutheran is providing Home Communion Packages with individually wrapped wafers and wine cups. These packages are to be distributed to those who are institutionalized or remain at home on Sundays. Home communions are available after worship and at the church office Monday through Friday 9am-Noon. Please write on the clipboard to whom you are taking communion.

Christ Lutheran Church is a member of the Lutheran Church Missouri Synod.