

CHRIST LUTHERAN CHURCH

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Missionaries: The Rev. Dr. Jonathan and Deaconess Cheryl Naumann

Sunday bulletins, news, puzzles, and sermons are available on our website listed above. Video recordings of our weekly services can be viewed on our You Tube channel, *Christ Lutheran Forest Hills Pa.* Services are live-streamed on our Facebook page.

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The Seventh Sunday of Easter

May 16, 2021

ORDER OF SERVICE

PRELUDE

Prelude on "Brother James' Air"

Ian Higginson

RINGING OF THE BELLS/ WELCOME

OPENING HYMN

The Lord, My God, Be Praised

Hymnal p.794

The Lord, my God, be praised, My light, my life from heaven;
My Maker, who to me has soul and body given;
My Father, who will shield and keep me day by day
And make each moment yield new blessings on my way.

The Lord, my God, be praised, My trust, my life from heaven,
The Father's own dear Son, Whose life for me was given,
Who for my sin atoned with His most precious blood
And gives to me by faith the highest heav'nly good.

The Lord, my God, be praised, my hope, my life from heaven,
The Spirit, whom the Son in love to me has given.
His grace revives my heart and gives my spirit pow'r,
Help, comfort, and support in sorrow's gloomy hour.

The Lord, my God, be praised, my God, the ever living,
To whom the heav'nly host their laud and praise are giving.
The Lord, my God, be praised in whose great name I boast,
God Father, God the Son, and God the Holy Ghost.

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INVOCATION

The sign of the cross (†) may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the (†) Son and of the Holy Spirit.

C: Amen.

CONFESSI^{ON}¹

P: Let us pray.

Dear Heavenly Father, You have brought us together into Your presence to offer You our prayers and praise, hear Your holy word, and partake of the blessed sacrament of Holy Communion. Prepare our hearts and minds to worship You and receive Your gifts by giving us the spirit of repentance. Help us to approach the mercy seat of Christ and sincerely confess our sins, that we may obtain forgiveness by Your infinite goodness and mercy.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

(We take a moment of silence before the Lord as we call to mind how we have not properly loved Him, ourselves, or other people.)

P: Let us then confess our sins to God our Father.

C: **Most merciful God, I confess that I am by nature sinful and unclean. I have sinned against You in thought, word and deed, by what I have done and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on me. Forgive me, renew me, and lead me, so that I may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit.

C: **Amen.**

SERVICE OF THE WORD

KYRIE

P: In peace let us pray to the Lord

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

This Is the Feast

Refrain: This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God. *Refrain*

Power, riches, wisdom, and strength, and honor,
blessing, and glory are His. *Refrain*

Sing with all the people of God,
and join in the hymn of all Creation:
Blessing, honor, glory and might be to God and
the Lamb forever. Amen. *Refrain*

For the Lamb who was slain has begun His reign.
Alleluia. *Refrain*

COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Acts 1:12–26

L: The first reading for the Seventh Sunday of Easter is from chapter one of Acts.

Matthias is chosen to replace Judas Iscariot among the disciples.

Following the reading...

L: This is the Word of our Lord.

C: Thanks be to God.

The man is ever blessed Who shuns the sinners' ways,
Among their counsels never stands, Nor takes the scorner's place,

But makes the Law of God His study and delight
Amid the labors of the day And watches of the night.

He like a tree shall thrive, With waters near the root;
Fresh as the leaf his name shall live, His works are heav'nly fruit.

Not so the wicked race, They no such blessings find;
Their hopes shall flee like empty chaff Before the driving wind.

How will they bear to stand Before the judgment seat
Where all the saints at Christ's right hand In full assembly meet?

He knows and He approves The way the righteous go;
But sinners and their works shall meet A dreadful overthrow.

Text and music: Public domain

SECOND READING

1 John 5:9–15

L: The second reading is from chapter five of 1 John.

The testimony about the Son of God

Following the reading...

L: This is the Word of our Lord.

C: **Thanks be to God.**

VERSE (*please rise and sing*)

Hymnal p. 157

Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, Alleluia.

HOLY GOSPEL

John 17:11b–19

P: The Holy Gospel is according to St. John, chapter seventeen.

C: (*sung*) Glory to You, O Lord.

Jesus prays His disciples are kept in faith, guarded from evil, and made holy by God's Word of truth.

Following the reading...

P: This is the Gospel of the Lord.

C: (*sung*) **Praise to You, O Christ.**

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

The Church's One Foundation

Hymnal p.644

The Church's one foundation Is Jesus Christ, her Lord;

She is His new creation By water and the Word.

From heav'n He came and sought her To be His holy bride;

With His own blood He bought her, And for her life He died.

Elect from ev'ry nation, Yet one o'er all the earth;

Her charter of salvation: One Lord, one faith, one birth.

One holy name she blesses, Partakes one holy food,

And to one hope she presses With ev'ry grace endued.

Though with a scornful wonder The world sees her oppressed,

By schisms rent asunder, By heresies distressed,

Yet saints their watch are keeping; Their cry goes up, "How long?"

And soon the night of weeping Shall be the morn of song.

Through toil and tribulation And tumult of her war

She waits the consummation Of peace forevermore

Till with the vision glorious Her longing eyes are blest,

And the great Church victorious Shall be the Church at rest.

Yet she on earth has union With God, the Three in One,

And mystic sweet communion With those whose rest is won.

O bless`ed heav'nly chorus! Lord, save us by Your grace

That we, like saints before us, May see You face to face.

c

SERMON

VERSE (*please rise and sing*)

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving
and will call on the name of the Lord.

I will take the cup of salvation
and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

PRAYER OF THE CHURCH

P: Let us pray for ourselves, the church and the world.

Following each petition:

P: Lord, in Your mercy,

C: hear our prayer.

THE SERVICE OF HOLY COMMUNION

The Lord's Supper (Holy Communion) is being celebrated in today's service. In preparation for that, please be reminded that the bread and wine of the Lord's Supper are not merely representations or symbols of Jesus' body and blood but Jesus' body and blood sacrificed on the cross are present in, with, and under the bread and wine (The Real Presence). How is this possible? This is beyond human understanding, but we remember that with God all things are possible. This truth is a divine mystery instituted by Jesus, taught by his Apostles, fervently held by the Christian church, and one in which we participate through faith. To be properly prepared to receive this sacrament, you must

- 1) Recognize that you have indeed sinned against God and other people and are accountable to God for those sins;
- 2) Be sorry (repentant) for those sins;
- 3) Believe that in this sacrament Jesus bestows forgiveness, life, and salvation; and
- 4) Sincerely desire to live a godly life from this point forward.

If you are not a member of Christ Lutheran Church, please speak with the pastor before receiving communion here for the first time.

PREFACE

Hymnal p. 160

P: The Lord be with you.

C: (*sung*) **And also with you.**

P: Lift up your hearts.

C: (*sung*) **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: (*sung*) **It is right to give Him thanks and praise.**

PROPER PREFACE

P: It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

**Holy, holy, holy Lord, God of pow'r and might,
Heaven and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our

flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P: The peace of the Lord be with you in all ways.

C: (sung)Amen.

AGNUS DEI

**Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

DISTRIBUTION

Communion will be offered using the "continuous" method. Approach the front using the main isle. Take both your wafer and individual communion cup from the trays in the front. Place the individual cup and liner in the receptacle at the end of the front pew. Return to your pew using the side isle, if possible. Please observe the 6-foot spacing between communicants. You need not have your mask on when you come up for communion.

DISTRIBUTION HYMN

The Lamb

Hymnal p. 547

The lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes God will provide the Lamb of price!

*Refrain: Worthy is the lamb whose death makes me His own!
The Lamb is reigning on His throne!*

The Lamb, the Lamb, One perfect final offering.

The Lamb, the Lamb, Let earth join heav'n His praise to sing. *Refrain*

The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the law to fill. *Refrain*

He sighs, He dies, He takes my sin and wretchedness.

He lives, forgives, He gives me His own righteousness. *Refrain*

He rose, He rose, My heart with thanks now overflows.

His song prolong Till ev'ry heart to Him belong. *Refrain*.

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VOLUNTARY

Come, My Soul, with Every Care

Stephen P. Johnson

POST-COMMUNION CANTICLE

Thank the Lord and sing His praise; tell ev'ry-one what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: (*sung*) **Amen.**

BENEDICTION

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and (†) give you peace.

C: (*sung*) **Amen.**

CLOSING HYMN

I Love Your Kingdom, Lord

Hymnal p. 651

I love Your kingdom, Lord, The place of Your abode,
The Church our blest Redeemer saved With His own precious blood.

Beyond my highest joy I prize its heav'nly ways,
Its sweet communion, solemn vows, Its hymns of love and praise.

I love Your Church, O God, Your saints in ev'ry land,
Dear as the apple of Your eye And graven on Your hand.

For them my tears shall fall; For them my prayers ascend;
For them my cares and toils be giv'n Till toils and cares shall end.

Sure as Your truth shall last, To Zion shall be giv'n
The brightest glories earth can yield And brighter bliss of heav'n.

POSTLUDE

Fanfare in C

James Mansfield

¹The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." John 20:22-23. We take heart that the absolution proclaimed by the pastor is as from the Lord Himself.

²It is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. Romans 10:10. Our response to the Word of God that has just been read is our confession of faith in the one, true, triune God.

³Martin Luther teaches us about hearing the Word: "Know, therefore, that you must be concerned not only about hearing, but also about learning and retaining it in memory, and do not think that it is optional with you or of no great importance, but that it is God's commandment, who will require of you how you have heard, learned, and honored His Word." (Large Catechism) *Blessed rather are those who hear the word of God and keep it!* Luke 11:28

OFFERING ANNOUNCEMENT FOR ONLINE VIEWERS

For those worshipping with us online and those sheltering in place, we encourage you to bring your tithes and offerings to the church office open M-F mornings from 9-12, or mail your check in to church, or for those who bank online, simply instruct your bank to send us a check in the mail.

We all owe God our tithes and offerings and we encourage everyone to continue in the joy that is found in faithful financial stewardship. Thank you.

HOME COMMUNION: Christ Lutheran is providing Home Communion Packages with individually wrapped wafers and wine cups. These packages are to be distributed to those who are institutionalized or remain at home on Sundays. Home communions are available after worship and at the church office Monday through Friday 9am-Noon. Please write on the clipboard to whom you are taking communion.

Christ Lutheran Church is a member of the Lutheran Church Missouri Synod.