

CHRIST LUTHERAN CHURCH

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| The Reverend Ronald Bright | Pastor |
| The Reverend Reholma McCants | Pastor Emeritus |
| Douglas Skalka | Organist |
| Glenn Filler | Worship Assistant |
| Neil Ackerman | Lector |
| Maisy Hanley | Acolyte |

Missionaries: The Rev. Dr. Jonathan and Deaconess Cheryl Naumann

Sunday bulletins, news, puzzles, and sermons are available on our website listed above. Video recordings of our weekly services can be viewed on our You Tube channel, *Christ Lutheran Forest Hills Pa.*

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The Twenty-fourth Sunday after Pentecost

November 15, 2020

ORDER OF SERVICE

PRELUDE

Siciliana on "The Call"

Douglas E. Wagner

RINGING OF THE BELLS/ WELCOME

OPENING HYMN

Rise My Soul, to Watch and Pray

Hymnal p. 663

INVOCATION

The sign of the cross (+) may be made by all in remembrance of their Baptism

P: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

CONFESSION¹

P: Let us pray.

Dear Heavenly Father, You have brought us together into Your presence to offer You our prayers and praise, hear Your holy word, and partake of the blessed sacrament of Holy Communion. Prepare our hearts and minds to worship You and receive Your gifts by giving us the spirit of repentance. Help us to approach the mercy seat of Christ and sincerely confess our sins, that we may obtain forgiveness by Your infinite goodness and mercy.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

(We take a moment of silence before the Lord as we call to mind how we have not loved Him, ourselves, or other people.)

P: Let us then confess our sins to God our Father.

C: Most merciful God, I confess that I am by nature sinful and unclean. I have sinned against You in thought, word and deed, by what I have done and by what I have left undone. I have not loved You with my whole heart; I have not loved my neighbors as myself. I justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on me. Forgive me, renew me, and lead me, so that I may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit.

C: Amen.

SERVICE OF THE WORD

KYRIE

P: In peace let us pray to the Lord

C: **Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

HYMN OF PRAISE

Hymnal p. 152

This Is the Feast

Refrain: **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

**Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God. *Refrain***

**Power, riches, wisdom, and strength, and honor,
blessing, and glory are His. *Refrain***

**Sing with all the people of God,
and join in the hymn of all Creation:
Blessing, honor, glory and might be to God and
the Lamb forever. *Amen. Refrain***

For the Lamb who was slain has begun His reign.

Alleluia. *Refrain*

COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Zephaniah 1:7–16

L: The first reading for the Twenty-fourth Sunday after Pentecost is from chapter one of Zephaniah.

The Day of the Lord is near.

Following the reading...

L: This is the Word of our Lord.

C: Thanks be to God.

PSALMODY

Psalm 90

L: Lord, You have been our dwelling place in all generations.

C: Before the mountains were brought forth, or ever You had formed the earth and the world, from everlasting to everlasting You are God.

L: You return man to dust and say “Return, O children of man!”

C: For a thousand years in Your sight are but as yesterday when it is past, or as a watch in the night.

L: You swept them away as with the flood; they are like a dream, like grass that is renewed in the morning:

C: In the morning it flourishes and is renewed; in the evening it fades and withers.

L: For we are brought to an end by Your anger; by Your wrath we are dismayed.

C: You have set our iniquities before You, our secret sins in the light of Your presence.

L: For all our days pass away under Your wrath; we bring our years to an end like a sigh.

C: The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

L: Who considers the power of Your anger, and Your wrath according to the fear of You?

C: So teach us to number our days that we may get a heart of wisdom.

A: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SECOND READING

1 Thessalonians 5:1–11

L: The second reading is from chapter five of Thessalonians.

Let us live as children of the light.

Following the reading...

L: This is the Word of our Lord.

C: Thanks be to God.

VERSE *(please rise and sing)*

Hymnal p. 157

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, Alleluia.

HOLY GOSPEL

Matthew 25:14–30

P: The Holy Gospel is according to St. Matthew, chapter twenty-five.

C: *(sung)* Glory to You, O Lord.

The parable of the talents

Following the reading...

P: This is the Gospel of the Lord.

C: (*sung*) **Praise to You, O Christ.**

THE NICENE CREED²

I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

Wake, Awake, for Night Is Flying

Hymnal p. 516

SERMON³

PRAYER OF THE CHURCH

P: Let us pray for ourselves, the church and the world.

Following each petition:

P: Lord, in Your mercy,

C: **hear our prayer.**

THE SERVICE OF HOLY COMMUNION

The Lord's Supper (Holy Communion) is being celebrated in today's service. In preparation for that, please be reminded that the bread and wine of the Lord's Supper are not merely representations or symbols of Jesus' body and blood but Jesus' body and blood sacrificed on the cross are present in, with, and under the bread and wine (The Real Presence). How is this possible? This is beyond human understanding, but we remember that with God all things are possible. This truth is a divine mystery instituted by Jesus, taught by his Apostles, fervently held by the Christian church, and one in which we participate through faith. To be properly prepared to receive this sacrament, you must

- 1) Recognize that you have indeed sinned against God and other people and are accountable to God for those sins;
- 2) Be sorry (repentant) for those sins;
- 3) Believe that in this sacrament Jesus bestows forgiveness, life, and salvation; and
- 4) Sincerely desire to live a godly life from this point forward.

If you are not a member of Christ Lutheran Church, please speak with the pastor before receiving communion here for the first time.

PREFACE

Hymnal p. 160

P: The Lord be with you.

C: *(sung)* **And also with you.**

P: Lift up your hearts.

C: *(sung)* **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: *(sung)* **It is right to give Him thanks and praise.**

PROPER PREFACE

P: It is truly good, right, and salutary...evermore praising You and saying:

SANCTUS

**Holy, holy, holy Lord, God of pow'r and might,
Heaven and earth are full of Your glory.**

Hosanna, hosanna, hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our

flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P: The peace of the Lord be with you in all ways.

C: (*sung*)Amen.

AGNUS DEI

**Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

DISTRIBUTION

Communion will be offered using the "continuous" method. Approach the front using the main isle. Take both your wafer and individual communion cup from the trays in the front. Place the individual cup and liner in the receptacle at the end of the front pew. Return to your pew using the side isle, if possible. Please observe the 6-foot spacing between communicants. You need not have your mask on when you come up for communion.

DISTRIBUTION HYMN

Thine the Amen, Thine the Praise

Hymnal p. 680

VOLUNTARY

Duo alla renaissance

Craig A. Penfield

POST-COMMUNION CANTICLE

Thank the Lord and sing His praise; tell ev'ry-one what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

**He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: *(sung)* Amen.

BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and (†) give you peace.

C: *(sung)* **Amen.**

CLOSING HYMN

Amazing Grace

Hymnal p. 744

POSTLUDE

Trumpet Tune in C

Robert Lau

¹*The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."* John 20:22-23. We take heart that the absolution proclaimed by the pastor is as from the Lord Himself.

²*It is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.* Romans 10:10. Our response to the Word of God that has just been read is our confession of faith in the one, true, triune God.

³Martin Luther teaches us about hearing the Word: "Know, therefore, that you must be concerned not only about hearing, but also about learning and retaining it in memory, and do not think that it is optional with you or of no great importance, but that it is God's commandment, who will require of you how you have heard, learned, and honored His Word." (Large Catechism) *Blessed rather are those who hear the word of God and keep it!* Luke 11:28

Christ Lutheran Church is a member of the Lutheran Church Missouri Synod.